

# Crawley Borough Council

## Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Room C - New Town Hall**, on **Monday, 24 July 2023** at **7.30 pm**

Nightline Telephone No. 07881 500 227



**Chief Executive**

### **Membership:**

Councillors

S Pritchard (Chair), M Mwagale (Vice-Chair), Z Ali, J Bounds, J Charatan, J Hart, K L Jaggard, K Khan, M Morris, S Mullins and A Nawaz

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Published 14 July 2023



01293 438000

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Town Hall  
The Boulevard  
Crawley  
West Sussex  
RH10 1UZ

The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

	Ward	Pages
<b>1. Apologies for Absence</b>		
<b>2. Disclosures of Interest</b>		
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.		
<b>3. Lobbying Declarations</b>		
The Planning Code of Conduct requires any councillors who have been lobbied, received correspondence, or been approached by an interested party regarding any planning matter to declare this at the meeting at which the matter is being considered. Councillors should declare if they have been lobbied at this point in the meeting.		
<b>4. Minutes</b>		5 - 8
To approve as a correct record the minutes of the Planning Committee held on 3 July 2023.		
<b>5. Objections to the Crawley Borough Council Tree Preservation Order - Oak Trees Located Between 92 Gales Drive and 139 Three Bridges Road - 02/2023</b>	Three Bridges	9 - 20
To consider report PES/432 of the Head of Economy and Planning.		
<b>RECOMMENDATION</b> to CONFIRM.		
<b>6. Planning Application CR/2023/0244/FUL - 17 Shaws Road, Northgate, Crawley</b>	Northgate & West Green	21 - 26
To consider report PES/435a of the Head of Economy and Planning.		
<b>RECOMMENDATION</b> to PERMIT.		

	<b>Pages</b>
<b>7. Planning Application CR/2023/0252/FUL - Three Bridges 9 Mill Road, Three Bridges, Crawley</b>	27 - 42
<p>To consider report PES/435b of the Head of Economy and Planning.</p> <p><b>RECOMMENDATION</b> to PERMIT.</p>	
<b>8. Supplemental Agenda</b>	
<p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	

**With reference to planning applications, PLEASE NOTE:**

Background paper - Crawley Borough Local Plan 2015-2030

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